



**March 19-21, 2015**

[www.nwmincon.org](http://www.nwmincon.org) **WORKSHOP SPEAKER APPLICATION**

**PLEASE RETURN TO ADDRESS BELOW BY  
August 15th**

- Please fill out both sides of this form COMPLETELY and LEGIBLY.
- Make additional copies as needed.
- If we do not have your photo on file, please enclose a quality black and white or color portrait print with this form, or send a digital photo with at least 300 dpi (for the published program) to [dixon\\_g@msn.com](mailto:dixon_g@msn.com).

*Please indicate which phone #  
you want listed in program. ↓*

WORKSHOP PRESENTER:	DAY PHONE and CELL PHONE:	
ADDRESS:	HOME PHONE:	
CITY, STATE, ZIP:	E-MAIL:	
BIOGRAPHICAL INFORMATION (please limit to one sentence):		
ORGANIZATION:	EXHIBITING? (Circle one) YES      NO	
ADDRESS:	PHONE:	
CITY, STATE, ZIP:	E-MAIL:	
CONTACT PERSON:	FAX:	

**TAPE AUTHORIZATION**

**PLEASE CHECK A BOX AND SIGN:**

- I authorize duplication of my workshop(s) at the NW Ministry Conference, March 19-21, 2015 for the purpose of reproduction, sales and distribution to conference attendees. I understand mail orders may be filled after the conference for up to one year. All recordings are copyrighted by NWMC to protect the speaker.
- I DO NOT want my workshop sessions to be taped.

\_\_\_\_\_  
Speaker name (print clearly)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**PLEASE RETURN COMPLETED FORMS TO:**

**NWMC ATTN: Gary Dixon ♦ Post Office Box 1855 ♦ Woodinville, WA 98072  
PHONE: 206-949-9945 ♦ FAX: 425-844-2862 ♦ E-MAIL: [dixon\\_g@msn.com](mailto:dixon_g@msn.com)**

**WORKSHOP #1 Presenter:**

\_\_\_\_\_

Workshop Title: \_\_\_\_\_

Description (one catchy sentence that best describes content, please limit to 12 words):

\_\_\_\_\_

\_\_\_\_\_

Program Track: (Circle the ONE category for this workshop):

- |                   |                |                   |             |            |            |
|-------------------|----------------|-------------------|-------------|------------|------------|
| Nursery/Preschool | Elementary     | Middle School     | High School | Adult      | Technology |
| Women's Ministry  | Men's Ministry | Pastor/Leadership | Music/Drama | Counseling | Other_____ |

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**WORKSHOP #2 Presenter:** \_\_\_\_\_

Workshop Title: \_\_\_\_\_

Description (one catchy sentence that best describes content, please limit to 12 words):

\_\_\_\_\_

\_\_\_\_\_

Program Track: (Circle the ONE category for this workshop):

- |                   |                |                   |             |            |            |
|-------------------|----------------|-------------------|-------------|------------|------------|
| Nursery/Preschool | Elementary     | Middle School     | High School | Adult      | Technology |
| Women's Ministry  | Men's Ministry | Pastor/Leadership | Music/Drama | Counseling | Other_____ |

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**WORKSHOP #3 Presenter:** \_\_\_\_\_

Workshop Title: \_\_\_\_\_

Description (one catchy sentence that best describes content, please limit to 12 words):

\_\_\_\_\_

\_\_\_\_\_

Program Track: (Circle the ONE category for this workshop):

- |                   |                |                   |             |            |            |
|-------------------|----------------|-------------------|-------------|------------|------------|
| Nursery/Preschool | Elementary     | Middle School     | High School | Adult      | Technology |
| Women's Ministry  | Men's Ministry | Pastor/Leadership | Music/Drama | Counseling | Other_____ |

**Please make additional copies as needed for additional workshop titles.**